UNION PUBLIC SERVICE COMMISSION APPLICATION FORMAT FOR RECRUITMENT

NOTE: PLEASE FILL IN THE FORM ACCORDING TO INSTRUCTIONS TO CANDIDATES					
CANDIDATE TO FILL FEE PARTICULARS		FOR OFFICE USE ONLY			
	SPACE FOR CENTRAL RECRUITMENT FEE STAMPS				
	*AMOUNT OF FEE PAID				
	Rs.:	ROLL NO:			
PART – I (BRIEF PARTICULARS OF CANDIDATES)					
1.	ADVT. NO.: ITEM NO.: YEAR:				
2. NAME OF THE POST APPLIED FOR:					
	FULL NAME: CAPITALS)				
FIRST NAME MIDDLE NAME SURNAME (PLEASE LEAVE ONE BOX BLANK BETWEEN EACH NAME)					
4.	(a) DATE OF BIRTH: DAY MONTH YEAR				
	(b) DATE OF BIRTH:(IN WORDS)				
5.	SEX (Write '1' for Male '2' for Female)				
6.	PHYSICALLY HANDICAPPED (Write '1' for Yes '2' for No) (See "Instructions and Additional Information to Candidates for Recruitment by S	election")			
7.	COMMUNITY (Write `1' for SC `2' for ST `3' for OBC `4' for GENERAL)				
8.	IS ANY AGE RELAXATION BEING CLAIMED (Write `1' for Yes `2' for No)				

GENERAL INSTRUCTIONS FOR FILLING THE APPLICATION FORM

- 1)Candidates must read the detailed "Instructions and Additional Information to Candidates for Recruitment by Selection" before filling up PART-I and PART-II of the form. He must fill the form strictly according to the instructions.
- 2) Candidates must ensure that no column is left blank or wrongly filled in either part-I or part-II of the form as the information furnished therein would be used for deciding the eligibility and suitability of the candidates for being called for the interview. Applications not filled correctly, completely and as per the instructions in both Part-I and Part-II are liable to be rejected and the onus of such rejection would be on the candidate himself/herself. The commission will not entertain any claim after such rejection.
- 3) Copies of certificates should be attached in support of information given in the form where necessary. Any information contained in the attached certificates shall not be considered unless it is claimed in the application form.

INSTRUCTIONS FOR FILLING UP PART-I OF THE FORM

Instruction-I (For column 8) Please read the detailed "Instructions and Additional Information to Candidates for Recruitment by Selection" very carefully before filling up this column. Furnish details under the relevant category /categories mentioned in the form as shown under-

In column 8(A): Write '1' for Central/State Govt. Employees and '2' for others.

	IF 'YES' FURNISH DETAILS UNDER THE RELEVANT CATEGORY/CATEGORI		AVD E 1 CC + 1/C+ D 11
(A)	(See Instruction-I) GOVERNMENT SERVANT (As on closing date)		(NB. Employees of Central/State Public Sector Undertakings do not fall within
(B)	SPORTSPERSON		this category)
(C)	ORDINARILY DOMICILED IN THE STATE OF J&K		For column 8(B) to (E) Write '1' for
(D)	WIDOW/DIVORCEE/JUDICIALLY SEPARATED		Yes '2' for No
(E)	EX-SERVICEMAN		Instruction-II (For column 10)
	(IF ANSWER TO 8(E) IS 'YES' TOTAL NO. OF YEARS OF ELIGIBLE SERVICE IN THE ARMED FORCES.	YEARS	Even if experience is not prescribed for the post applied for, do indicate relevant experience if you have any, in
9.	DO YOU POSSESS THE ESSENTIAL EDUCATIONAL QUALIFICATIONS AS MENTIONED IN THE ADVERTISEMENT? (Write `1' for Yes, `2' for No)		this column.
			REGION CODES:
10.	(A) DO YOU POSSESS RELEVANT EXPERIENCE FOR THE POST (Write `1' for Yes, `2' for No) (See Instruction – II)		'1' for ABROAD, '2' for NORTH EASTERN STATES, '3' for JAMMU &
(B) IF YES, INDICATE THE LENGTH OF EXPERIENCE IN YEARS, MONTHS AND DAYS AS ON CLOSING DATE.	YEARS MONTHS DAYS	KASHMIR, '4' for LAHAUL & SPITI DISTRICTS OF HIMACHAL PRADESH, '5' for SIKKIM, '6' for
11. (<i>i</i>	A) DO YOU POSSESS HIGHER EDUCATIONAL QUALIFICATIONS (OVER AND ABOVE THE ESSENTIAL EDUCATIONAL QUALIFICATIONS) LIKE Ph. D., M. Phil., M. Tech./M.E., M.D./M.S., Etc. (Write `1' for Yes, `2' for No).		PANGI SUB-DIVISION OF CHAMBA, '7' for ANDAMAN AND NICOBAR ISLANDS, '8' for LAKSHADWEEP,
(H	B) IF "YES" Write '1' IN THE RELEVANT BOX/BOXES	Ph.D. M.Phil. M.E./ MD/MS Others	'9' for Any Other REGION of INDIA.
12.	DO YOU POSSESS ANY OF THE DESIRABLE QUALIFICATIONS (Write `1' for Yes, `2' for No, `3' for Not Applicable).	M.Tech.	* Fee amount is Rs. 50 /- payable in the
13. (A	A) MODE OF SUBMISSION OF APPLICATION (Write `1' if Submitted by Hand/Courier, `2' if submitted by Post/Speed Post).		shape of Central Recruitment Fee Stamp Only. No other mode of payment is acceptable.
(H	B) IF ANSWER TO 13 (A) IS '2' INDICATE REGION CODE		For details of Recruitment Fee
be ty	hereby declare that all the statements made in this application are true and complete telief. I understand that action can be taken against me by the Commission if I am declar pe of misconduct mentioned herein. I have informed my Head Office/Deptt. in write lection. Date: Place:	ared by them to be guilty of any sing that I am applying for this	Concessions to specified categories of applications, kindly refer to Instruction
	Signature of	the candidate	
	(Candidate must fill detailed particulars in Part-II of form)		